# Association of Population Geographers of India

(Regd. No. 460 of 1978-79: Registered under Registration of Societies Act XXI of 1860) Department of Geography, Panjab University, Chandigarh - 160014 (India)

President Prof. Krishna Mohan Mobile: 9915367013

Senior Vice-President Mrs. Shashi Kanta Sharma Principal (Retd.) 9988813458

Vice-President Shri Madhav Shyam 9872402921

Senior Joint Secretary Prof. (Mrs.) Dhian Kaur 9988881451

Joint Secretary Dr. Vishwa Bandhu Singh 9872833637

*Treasurer* Dr. Sucha Singh 8427756064

**Editorial Board** 

*Editor-in-Chief* Prof. K.R. Dikshit Pune

*Editor* Prof. Nina Singh Rohtak

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Prof. M.S. Gill Patiala

Prof. Smita Bhutani Chandigarh

Prof. Ravinder Kaur Chandigarh

Prof. Simrit Kahlon Chandigarh

Dr. Navneet Kaur Chandigarh

Map Consultant Mr. Mohan Singh Chandigarh Secretary Prof. Gaurav Kalotra Mobile: 9872979948

13-03-2025

### **Meeting Notice**

The Executive Council meeting of the Association of Population Geographers of India will be held on **Tuesday**, **April 1, 2025 at 10.00 a.m**. in the Seminar Hall of Department of Geography, Panjab University, Chandigarh. Kindly make it convenient to attend.

### Agenda:

- 1. To admit new members
- 2. To appoint Auditor for auditing the accounts of the Association for the year 2025-26.
- 3. Financial allocation for Prof. G.S. Gosal Memorial Lecture on April 1, 2026
- 4. Current Work, if any.

Issued to:

(Gauray Asend tion of Population Geographers of India

All the Members of the Executive Council and the Editorial Board of APGI

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Dated: 13-03-2025

## **Meeting Notice**

The Annual General Body Meeting of the Association of Population Geographers of India will be held on **Tuesday**, **April 01, 2025 at 11.00 a.m**. in the Seminar Hall of Department of Geography, Panjab University, Chandigarh which will be followed by Prof. G.S. Gosal Memorial Lecture at 12.00 Noon. Kindly make it convenient to attend.

(i) Condolence call for Mr. O.P. Sarna.

## Agenda for GBM:

- 1. To consider and approve Secretary's Report
- 2. To consider and approve the audited statement of accounts of the Association for the year 2024-25
- 3. To elect Executive Council for the years 2025-27
- 4. To elect Editorial Board for the years 2025-29
- 5. To authorize the Executive Council of the Association to operate the accounts of the Association during the year 2025-27
- 6. Current Work, if any.

Issued to:

(Gaurav) (Galdura) Secretary

Association of Population Geographers of India

All the Members of the APGI

PS: Prof. G.S. Gosal Memorial Lecture will be followed by lunch.